

# Lawrence County Community Foundation

A partner in the Community Foundation Partnership, Inc.

Applicant Name: \_\_\_\_\_

School: \_\_\_\_\_ Grade/Subject: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail: \_\_\_\_\_

PROJECT TITLE: \_\_\_\_\_

TOTAL AMOUNT REQUESTED: \$ \_\_\_\_\_ (Receipts will be required)

*If awarded a grant I agree to the following: I will use grant dollars as proposed in the description below, I will cash grant check, complete project and submit the final report with receipts by the end of the school year.*

\_\_\_\_\_  
(Applicant Signature)

Description/Objectives of Project (please also include exactly what you will purchase with the grant money) :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of Students Served: \_\_\_\_\_

Estimated Time Frame for Project: Starting Date: \_\_\_\_\_ Ending Date: \_\_\_\_\_

**Principals:** Please check all boxes that apply.

- The proposed grant is in alignment with the school's mission, vision, beliefs and/or student learning.
- Other – please describe on back.

My signature represents that I have reviewed and approve the pursuit of this proposed grant.

\_\_\_\_\_  
(Principal's Signature)

\_\_\_\_\_  
(Date)

## Application Deadline: October 29, 2018

Submit applications to your GREAT Grants School Coordinator:  
North Lawrence Community Schools - Wendy Ramsey, Fayetteville Elementary  
Mitchell Community Schools – Jan Martin, Burriss Elementary School  
SVDP – Diane Lineback, Community Foundation